# **New Member Information Form**



| Full Name  |   | Nickname_  | Gend   | ler   |                                   |
|--|---|--|--|---|-----------------------------------|
| Home Address   |   |  |  | · · · / · · ·   | 7: /                              |
| Home Phone   |   |  | 5  | State/Province  | Zip/Postal Code                   |
| Company Name   |   |  | lïtle  |   |                                   |
| Business Address_  |   |  |  | itate/Province  | Zip/Postal Code                   |
| Business Phone   |   |  | 5  |   | 1                                 |
| Send Kiwanis mail<br>If you are a former<br>Date of Birth: | Kiwanian: Club Name<br>Length of Me   | mbership   | If you are a life mo<br>membership and agree   | ember, life member #_   |                                   |
| Committee Preferer   | inistration Date:   | y/yr) A  | s of membership as expl  |   |                                   |
|  |   | CHECK ONE BI   | LOCK PER CATEGORY  | I   |                                   |
|  | 3       Comm/Media       19         5       Construction       21         7       Education       23         9       Government       25         11       Legal       27         13       Manufact.(Heavy)       29 | Medical Nonprofit Real Estate Religion Retail Transportation Wholesale Other | JOB CLASSIFICATION Codes N.  Elected O.  Management P.  Partner/Owner Q.  Professional R.  Sales S.  Supervision T.  Technical V.  Retired X.  Other nal does not provide its member | EDUCATION ATTAIN<br>Codes<br>A. Grade School<br>B. High School<br>C. Tech. Business S<br>D. Assoc. Degree (2<br>E. Baccalaureate D<br>(4 yrs.)<br>F. Master's Degree<br>G. Grad. Prof. Degr | School<br>2 yrs.)<br>egree<br>ree |
| Receipt  |   | Date(mo/da   | ny/yr)   |   |                                   |
| Received of  |   |  |  | \$  | Cash or Check                     |
| For  |   |  |  |   |                                   |
|  |   |  | R  | eceived by  |                                   |

#### **New Member Sponsor**

| I take pride in proposing | of the Kiwanis Club of, |
|---------------------------|-------------------------|
| Date:                     | Sponsor Name:           |
|                           | Additional Club Member: |

### **Recommended by Membership Committee**

| Date:             | Chairman Signature: |                           |
|-------------------|---------------------|---------------------------|
| (mo/day/yr)       |                     |                           |
| Membership Class: |                     | Suggested Classification: |

## **Elected to Membership by Board of Directors**

| Date:       | Secretary Signature:                    |
|-------------|---|
| (mo/day/yr) | , |

## **Member Accomplishments**

Total Years of Perfect Attendance \_\_\_\_\_\_
Offices Held: \_\_\_\_\_\_
Awards: \_\_\_\_\_